

Part 6 – December 20, 2009

Mark 8:27 – 10:52

Preliminary comments

At the center of the Gospel is a crucified and risen Man (**1 Tim. 2:5**) Who takes upon Himself at the cross the sin of His people (**Rom. 3:25; 1 John 2:2; 4:10; Heb. 2:17; 2 Cor. 5:21**) for their forgiveness (**1 John 1:17**) and then rises for their justification (**Rom. 4:25; 5:1**). The central message of the Gospel is that God Himself must suffer in order to take away our suffering—which He does in the Incarnation of Jesus until “*it is finished*” (**John 19:30**).

Needed adjustment

(8:27-38)

Matt. 16:16-17

- Jesus affirmed Peter’s testimony but with adjustment (v. 31)

1 Cor. 2:14

- Peter did not understand the central message of the Gospel
- A “gospel” devoid of God’s suffering and our suffering is not *the* Gospel but another Gospel

From the cross to the glory

(9:1-13)

- Two mountain peaks & a valley of the shadow of death
- Revelation of Jesus’ personal essential glory

Power of a _____ vs. inability of the _____

(9:14-50)

- Jesus’ ability contrasted with the inability of His disciples

The crucified life affects _____ and _____

(10:1-12)

The crucified life is a life of child-like _____ / _____

(10:13-27)

The crucified life & the blessing of selfless living

(10:28-31)

- The crucified life is a life of rich spiritual and material blessings with the emphasis on living selflessly






The crucified life is a life of _____

(10:32-45)

Homework for next week:

Read: **Mark 11:1 – 13:37**

Suggested Daily Reading Plan:

-  **Monday: 11:1-11**
-  **Tuesday: 11:12-33**
-  **Wednesday: 12:1-37**
-  **Thursday: 12:41 - 13:23**
-  **Friday: 13:24-37**